



March 30, 2026

**WORK SESSION MEETING
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097**

5:00 PM

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MAYOR'S REMARKS**
- 4. STRATEGIC PRIORITIES**
 - 4.a. Local Maintenance and Improvement Grant Allocation - 30 Minutes
[Agenda Report](#)
- 5. ON-GOING PROJECTS**
 - 5.a. Vertiports - 30 Minutes
[Agenda Report](#)
- 6. ROUTINE BUSINESS (non-discussion)**
 - 6.a. Ethics Ordinance Updates
[Agenda Report](#)
[Ordinance - Redline](#)
[Ordinance - Clean](#)
 - 6.b. Zoning Ordinance Text Amendment to Update and Modernize Home Occupation Regulations
[Agenda Report](#)
[Draft Amendment Ordinance](#)
 - 6.c. Zoning Ordinance Text Amendment to Regulate Secondhand Dealerships
[Agenda Report](#)
[Draft Amendment Ordinance](#)
 - 6.d. FIFA Events
[Agenda Report](#)
- 7. EXECUTIVE SESSION**
- 8. ADJOURNMENT**